

# Meet the Exhibitors!

In an effort to increase traffic at your booth at the AHSCA clinic we would like you to supply a door prize at your booth.

## Exhibitor Provided Door Prizes

AHSCA conducts a coordinated door prize drawing on Wednesday 12:00-1:30 and Thursday 1:30 pm - 3:00 pm. Exhibitor's door prizes will be displayed at the Exhibitor booths. Entry forms for prize drawings must be provided by the Exhibitor. Exhibitors provide the prizes (*must be present to win*) and the names of the winners selected from visitors to their booth. AHSCA then collects the names of the winners and announces them on prize message board at AAA Booth. The winners will be directed to visit your booth to claim their prize. This way exhibitors are sure that their prize will go to someone that actually visited their booth during the show and prize winners have the opportunity to thank the exhibitor in person. Please complete the form for the item that you plan on donating. Door Prize Registration Forms are due with application.

**IMPORTANT:** Please keep door prize(s) with you at your exhibition booth.

AHSCA is not responsible for getting prizes to winners.

## Door Prize

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

## TYPE OF DOOR PRIZE

Item Value \$ \_\_\_\_\_

Item Description:

Booth Door Prize yes    no

**APPLICATION FOR EXHIBIT SPACE**

COACHES CLINIC JUNE 19-21, 2019  
BREWER - HEDGEMAN CONFERENCE CENTER  
UCA CAMPUS, CONWAY, AR

**PLEASE PRINT OR TYPE BELOW**



Company Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone \_\_\_\_\_  
Fax \_\_\_\_\_

**ALL APPLICATIONS MUST BE MADE ON THIS FORM.**

Please complete, sign and mail this application with payment to:

Arkansas Activities Association  
3920 Richard Road  
North Little Rock, AR 72117

501-955-2500 - Phone  
501-955-2600 - Fax

**Signature of Authorized Representative:**

Authorized Signature \_\_\_\_\_  
Name \_\_\_\_\_ Title \_\_\_\_\_  
Website \_\_\_\_\_ Date \_\_\_\_\_  
Email \_\_\_\_\_

We hereby apply for exhibit space for our use at the AHSCA Conference. If our choices of space have been assigned we request to be assigned the next best space available.

**Products displaying**

Large Display \_\_\_\_\_  
Small Display \_\_\_\_\_

We understand that a \$150.00 deposit is due by **June 3, 2019**. If exhibitors have not occupied or paid full amount by 12 p.m. Tuesday **June 18, 2019**, booths will not be held and AHSCA may sell the available booth space.

Booth placement is on a first-come first-serve basis. While we will make every attempt to place you at one of your preferred locations availability is limited. Sign up early to ensure a booth spot.

**NOTE:** The space provided will be shown on the floor plan in standard booth size. AAA reserves the right to make changes at any time in the location, size and display limits of any booth if this is in the best overall interest of the exhibit. Exhibits may not project beyond the space allotted or interfere with traffic or sight lines to exhibit of others.

**Method of Payment**

- Check enclosed, payable to the AAA.
- Please charge my credit card:
- Visa  Mastercard

1. **BOOTH FEES \$300.00** per booth \$ \_\_\_\_\_  
Note a \$ 150.00 deposit is required

2. **ADDITIONAL TABLES \$150.00** \$ \_\_\_\_\_

- AMEX  Discover

**NOTE: NO SPACE WILL BE ASSIGNED UNTIL PAYMENT IS RECEIVED RESERVE YOUR BOOTH SPACE EARLY!! SPACES ARE LIMITED**

I, \_\_\_\_\_  
herby authorize the AAA to charge my credit card the TOTAL of \_\_\_\_\_

Exhibitors are encouraged to reserve booth space no later than **JUNE 3, 2019**.

Credit # \_\_\_\_\_

**Deadline is JUNE 3, 2019**

Exp. Date \_\_\_\_\_

For questions contact: Derek Walter or Nicole Cunningham at 501-955-2500

Cardholder Name \_\_\_\_\_

Email derek@ahsaa.org or nicole@ahsaa.org

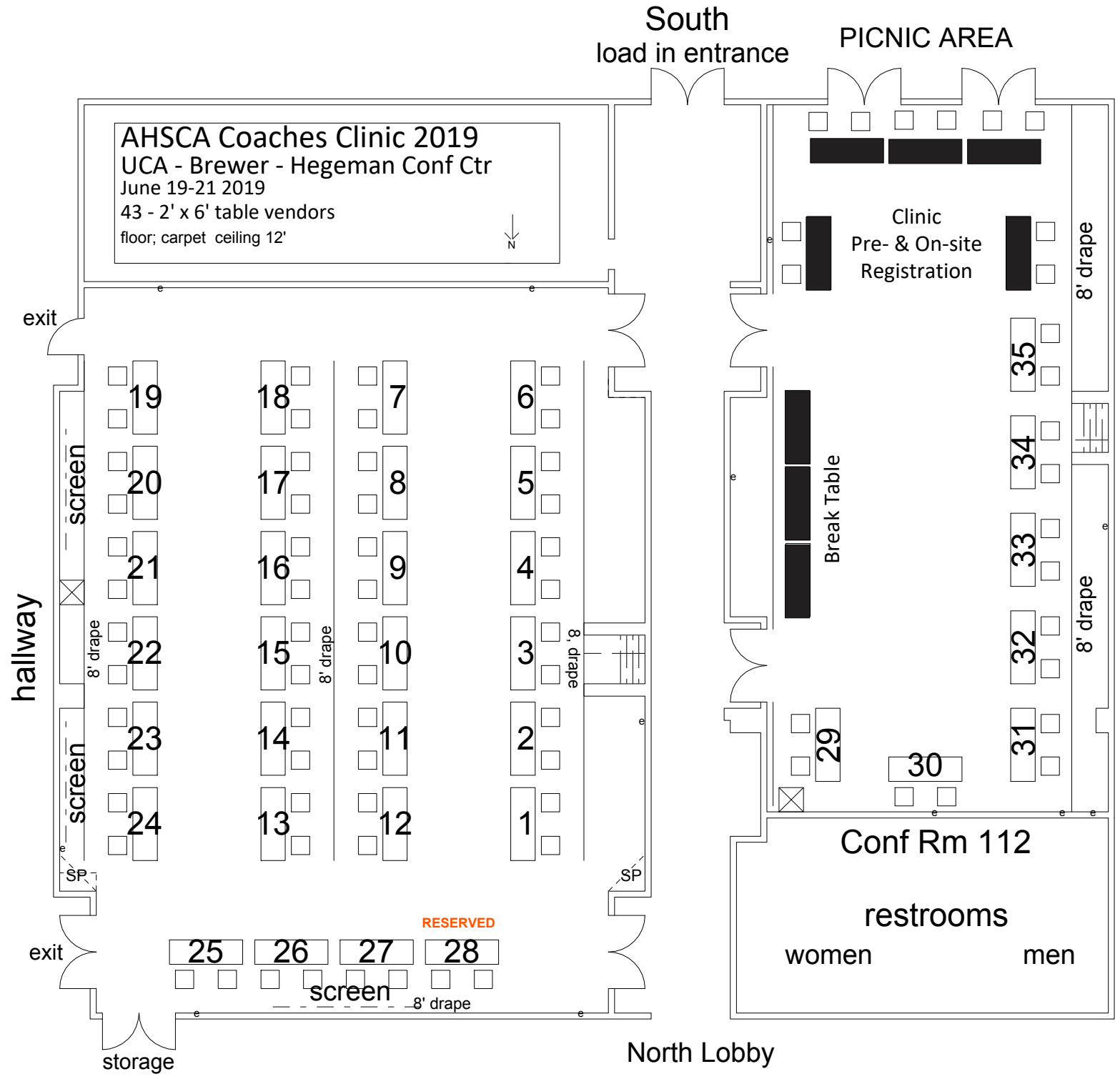
Billing Address \_\_\_\_\_

**FOR OFFICE USE ONLY**

Exhibit space assigned: \_\_\_\_\_ Date Received \_\_\_\_\_

Date of Assignment: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



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