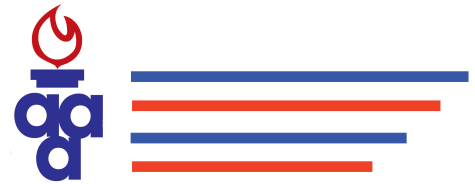


ARKANSAS HIGH SCHOOL ATHLETIC ADMINISTRATION APPLICATION FOR EXHIBIT SPACE

Hot Springs Convention Center, Hot Springs, AR
March 6-8 2019 PLEASE PRINT OR TYPE BELOW



Company Name _____

Street Address _____

City _____ State _____ ZIP _____

Phone _____ Fax _____

Signature of Authorized Representative:

Authorized Signature _____

Name _____ Title _____

Website _____ Date _____

Email _____

Products displaying

Large Display _____

Small Display _____

NOTE: The space provided will be shown on the floorplan 6ft. booth size. AAA reserves the right to make changes at any time in the location, size and display limits of any booth if this is in the best overall interest of the exhibit. Exhibits may not project beyond the space allotted or interfere with traffic or sightlines to exhibit of others.

1. BOOTH FEES **\$150.00** per booth \$ _____
Note a \$ 75.00 deposit is required

2. ADDITIONAL TABLES **\$150.00** \$ _____

NOTE: NO SPACE WILL BE ASSIGNED UNTIL PAYMENT IS RECEIVED
RESERVE YOUR BOOTH SPACE EARLY!! SPACES ARE LIMITED

Exhibitors are encouraged to reserve booth space no later than February 19, 2019

Moved!!!! The Hot Spring Convention Center - Horner Hall

NOTE: Booth set-up time is March 6 - 12:45 p.m.-2 p.m.

Shutdown March 7 - 1 p.m.

Vendors will get dinner on March 6th.

Hotel room reservations may be made by calling **The Hotel Hot Spring at**

501-623-6600. Ask for either Arkansas Activities Association or Athletic Directors

Conference. **Hotel Code:Dir19. Single Rm: \$119 Double Rm:\$129**

For questions contact: Nicole Cunningham at 501-955-2500

Email: nicole@ahsaa.org

FOR OFFICE USE ONLY

Exhibit space assigned: _____ Date Received _____

Date of Assignment: _____

ALL APPLICATION MUST BE MADE ON THIS FORM.

Please complete sign and mail this application with payment to:

Arkansas Activities Association
3920 Richard Road
North Little Rock, AR 72117

501-955-2500 - Phone
501-955-2600 - Fax

We hereby apply for exhibit space for our use at the AHSAAA Conference. If our choices of space have been assigned, we request to be assigned the next best space available.

We understand that a **\$75.00** deposit is due by **February 19, 2019** If exhibitors have not occupied or paid full amount by 9 a.m.. **Wednesday March 6, 2019**, booths will not be held and AHSAAA may sell the available booth space.

Method of Payment

Check enclosed payable to the AAA.

Please charge my credit card:

Visa Mastercard

AMEX Discover

I, _____
herby authorize the AAA to charge my credit card the TOTAL of _____

Credit # _____

Exp. Date _____

Cardholder Name _____

Billing Address _____

STANDARD RATES FOR SERVICES



**Electric, Phone & Plumbing Order Form
Hot Springs Convention Center**

All advanced orders must be received seven (7) days prior to move-in for advance rates.

Event name: AHSAA Annual Winter Conference Date(s) of event: 03/06/19 03/08/19
 Company name: _____ Email Address: _____
 Contact name: _____ Phone #: _____
 Address: _____ City: _____ State: _____ Zip: _____

Service cannot be supplied until order form and payment are received.

Rates quoted below cover only the bringing of service to the booth and do not include wiring. The Hot Springs Convention Center does not stock receptacles for any electrical connection above a standard 20 amp, 110 volt outlet. Additional charge will be made if receptacles are not provided by the exhibitor. Under no circumstances shall anyone other than "center personnel" make electrical connections. Easy access to utility service panels must be provided at all times. Center personnel are authorized to cut floor coverings to obtain access to floor electrical boxes.

Rates are subject to change without notice

No helium or light gas filled balloons are permitted in the Hot Springs Convention Center.

No open flames are allowed in the Hot Springs Convention Center (candles must be completely enclosed in a glass globe).

-Prices listed on this page are PER EVENT unless marked differently.-

QUANTITY	AMPERE	Volts & Phase	Advance Order	Floor Order	AMOUNT
	20 amps	125 Volts (standard outlet)	\$50.00	\$100.00	\$
	20 amps	208 Volt Single Phase	\$70.00	\$140.00	\$
	20 amps	208 Volt Three Phase	\$90.00	\$180.00	\$
	30 amps	208 Volt Single Phase	\$80.00	\$160.00	\$
	30 amps	208 Volt Three Phase	\$100.00	\$200.00	\$
	50 amps	208 Volt Single Phase	\$100.00	\$200.00	\$
	50 amps	208 Volt Three Phase	\$120.00	\$240.00	\$
	100 amps	208 Volt Single or Three Phase	\$300.00	\$600.00	\$
	Power Strip	INCLUDES TAX	\$10.00	\$20.00	\$
					\$
	High Speed Internet Access (Synchronous Broadband)		\$200.00	\$400.00	\$
	Water hook up		\$50.00	\$100.00	\$
	Compressed air		\$50.00	\$100.00	\$
TOTAL					\$

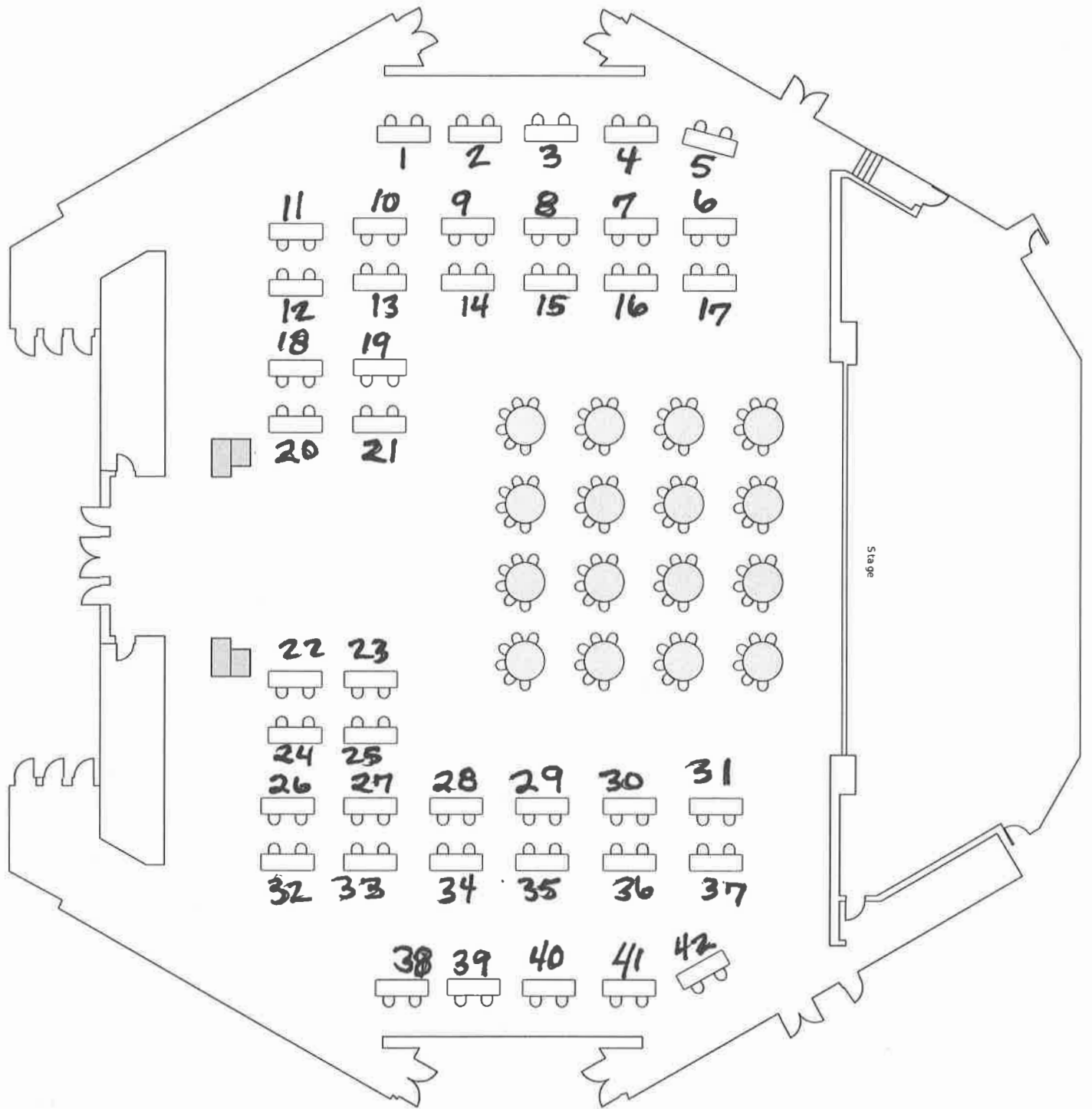
Visa, Mastercard, American Express and Discover welcome.

Visa/MSC/Am Exp/DSC #: _____ Expiration date: _____

Signature: _____

Printed Name _____

Please make checks payable to: Hot Springs Convention Center
Mail Checks to the Event Coordinator as follows: Attn: Jennifer Kitchens
Hot Springs Convention Center, 134 Convention Blvd., Hot Springs, AR 71901
Phone 501-321-2835 * Fax 501-620-5009



2019 AHSAAA Winter Conference

March 6-8, 2019

All activities, except where indicated, will be at the Hot Springs Convention Center.

Attendees are encouraged to bring one or more door prizes. Prizes should be left at registration table.

To avoid increased fees, register for LTI courses by February 20th; for the conference by March 1st.

The registration form is on the AAA website.

Wednesday, March 6 (Hot Springs Convention Center – Horner Hall and Meeting rooms)

- 12:45 - 2:00 Vendor Displays Setup
- 12:45 - 4:00 Conference Registration and Check-In; Horner Hall Lobby
- 2:00 - 2:15 Welcome and Opening Remarks – Stephen Wood CAA, AHSAAA President
- 2:15 - 3:00 Keynote Speaker, Terry Mohajir, ASU Athletic Director
- 3:00 - 3:30 Vendor Introductions and Vendor Time
- 3:30 - 4:15 Eligibility and AAA Information, AAA Staff
- 4:15 - 4:30 Vendor Time
- 4:30 - 5:30 NIAAA Presentation, Phil Rison, NIAAA, Asst. Executive Director
- 5:30 - Arkansas Correctional Industries Dinner - The Warehouse

Thursday, March 7 (HCC Horner Hall Meeting rooms)

- 8:15 - 8:45 AHSAAA Business Meeting, Stephen Wood CAA, AHSAAA President
HOF Presentation
- 8:45 - 9:30 Arbiter sports, official's management system
- 9:30 - 9:45 Vendor Time
- 9:45 - 10:30 Arbiter Sports
- 10:30 - 10:45 Vendor Time
- 10:45 - 11:45 Event Crisis Management (Salt Bowl) – Mike Lee, Bryant and Scott Neathery, Benton
- 11:45 - Lunch and Vendor Time (lunch provided)
- 1:00 - 5:00 LTC 715, Athletic Administration: Appropriate Professional Boundaries: Identifying, Implementing and Maintaining

Friday, March 8 (HCC Horner Hall Meeting rooms)

8:30	-	9:30	Mark Koski, E-Sports and NFHS Network
9:30	-	9:45	Break
9:45	-	10:45	Positive Environment (Address Hazing/Bullying), Doug Killgore
10:45	-	11:00	Break
11:00	-	11:45	Hunter Yuracek, University of Arkansas Athletic Director
11:45	-		Door Prizes and Conference concluded

LTC 715 Athletic Administration: Appropriate Professional Boundaries: Identifying, Implementing and Maintaining

This course will assist in identifying professional boundary awareness as it relates to interaction between student and educator. It examines and describes several categories of boundary issues and attempts to create a pathway to a proactive approach for the school administrator to formulate a professional Code of Conduct. Several examples of legal statutes and reporting mandates that all school employees should become familiar with will be examined. The course will provide guidance in developing educational responsibilities by offering suggested training mandates and reporting rules. Identifying roles of victims, offenders and bystanders will be defined. Examples and best practice techniques in developing useful social media policies will be discussed.